**केन्द्रीय विद्यालय एनटीपीसी फरक्का**

**KENDRIYA VIDYALAYA NTPC FARAKKA**

Paste Passport Size Photo

Bio-Data Form for Contractual Teachers for the Session 2024-25 (Annexure-A)

1. Application for the post of ……………………………………………………..
2. Name of the Applicant (In Capital letters)………………….…………………..
3. Father’s Name/Husband’s Name………………………………..………………
4. Date of Birth………………………………………………………...................
5. Category (SC/ST/OBC)…………………………………….…………………..
6. Postal Address (with pin code, e-mail, Tel & Mob No.)……………………….

………………………………………………………………………………………………………

………………………………………………………………………………………………………

………………………………………………………………………………………………………

1. Whether you can teach through both English & Hindi…………………………………………….
2. Whether vaccinated against COVID-19: Fully vaccinated/ Partially vaccinated/ Not Vaccinated (if vaccinated attach copy of certificate)
3. Details of Educational & Professional Qualification:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Exam passed (Higher Secondary onwards) | Year of Passing | Board/University | Subjects offered | Max Marks | Marks Obtained | Percentage of Marks (Obtained) |
| XII |  |  |  |  |  |  |
| B.A./B.Sc./Equivalent |  |  |  |  |  |  |
| M.A./M.Sc. |  |  |  |  |  |  |
| B.Ed./D.Ed |  |  |  |  |  |  |
| Any other  |  |  |  |  |  |  |
| CTET (I /II) |  |  |  |  |  |  |

1. Teaching Experience (In KV / CBSE School):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the Institution | Subject & Classes Taught | DurationFrom To | Govt./Private |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that the above details are true and correct to the best of my knowledge. In case of any discrepancy my candidature and be cancelled at any stage without prior information

 Signature of the Candidate

**For Office Only**

1. All original documents checked (Yes/No)\_\_\_\_\_\_\_\_\_\_\_
2. CTET Qualified (Yes/No)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Eligible for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Signature of the Checker